

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37358(18-667)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

CHANGE: a37358

WATER RIGHT: 18-667

CERT. NO.:

AMENDATORY? Yes COUNTY TAX ID:

BASE WATER RIGHTS: 18-667

RIGHT EVIDENCED BY: 18-667 (A73299)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

NAME: Kenneth C. Knudson  
ADDR: P.O. Box 1201  
Centennial Park, AZ 86021  
REMARKS:

FILED: 04/20/2011|PRIORITY: 04/20/2011|ADV BEGAN: 05/11/2011|ADV ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:06/07/2011|PROTESTED: [Hear Hel]|HEARNG HLD:05/30/2012|SE ACTION: [Approved]|ActionDate:10/17/2012|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 11/06/2012|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Certificated

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\*\*\*\*\*H E R E T O F O R E\*\*\*\*\*  
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\*\*\*\*\*H E R E A F T E R\*\*\*\*\*  
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FLOW: 2.0 cfs	FLOW: 400.0 acre-feet
SOURCE: Underground Water Well (existing)	SOURCE: Underground Water Well (existing)
COUNTY: Millard	COUNTY: Millard COM DESC: Burbank
This application was filed to irrigate the balance of property owned by the applicant in Section 2. Water right 18-647 is to irrigate 120 acres and 18-630 is for domestic use. The total acreage owned by the applicant is 289 in this section. Because the land is adjacent to the Nevada / Utah border, the section is not square and the land highlighted on the accompanying map is intended to reflect all of the land owned by the applicant in Section 2.	Proof of beneficial use was submitted for this right on June 7, 2010.  This Amendatory Change Application is being filed to correct the Place of Use.  The Nature of Use and the Point of Diversion also have minor changes.

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	Point Underground:
(1) S 1450 ft W 220 ft from NE cor, Sec 02, T 24S, R 20W, SLBM Diameter: 22 ins. Depth: 450 to ft. WELL ID#: 19692	(1) S 1440 ft W 402 ft from NE cor, Sec 02, T 24S, R 20W, SLBM Diameter: 16 ins. Depth: 310 to ft. WELL ID#: 019692

PLACE OF USE ----->	CHANGED as follows:
--NW~-- --NE~-- --SW~-- --SE~--  N N S S N N S S N N S S N N S S   W E W E W E W E W E W E W E W E   Sec 02 T 24S R 20W SLBM * : : : **X:X:X:X** : : : **X:X:X:X*	--NW~-- --NE~-- --SW~-- --SE~--  N N S S N N S S N N S S N N S S   W E W E W E W E W E W E W E W E   Sec 36 T 23S R 20W SLBM * : : : ** : : : ** : : : **X:X:X:X*

NATURE OF USE ----->	CHANGED as follows:
IRR = values are in acres. STK = values are in ELUs meaning Cattle or Equivalent. DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No

IRR: 129.0000 acres.	USED 04/01 - 10/31	IRR: and 100.0000 Sole Supply	USED 04/01 - 10/31
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PROTESTANTS\*\*\*\*\*  
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NAME: 2nd Big Springs Irrigation Company	NAME: Baker Ranches, Inc.
ADDR: c/o Tom Baker	ADDR: c/o Craig Baker
PO Box 170	PO Box 170
Baker, NV 89311	Baker, NV 89311

NAME: Bureau of Land Management	NAME:
ADDR: c/o James E. Karkut	ADDR:
125 South State Street, Suite 6201	
Salt Lake City, UT 84138	

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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